



AGENDA

ENVIRONMENT AND REGENERATION POLICY OVERVIEW COMMITTEE

Thursday, 31 January 2008 at 10.00 am Ask for: **Christine Singh**
Darent Room, Sessions House, County Hall, Telephone **01622 694334**
Maidstone

Tea/Coffee will be available before the meeting

Membership (15)

- Conservative (10): Mr R A Pascoe (Chairman), Mr M J Angell, Ms S J Carey,
Mr M J Harrison, Mr C Hibberd, Mr R L H Long, TD,
Mr R F Manning, Mr R A Marsh, Mr M V Snelling and
Mrs P A V Stockell
- Labour (4): Mr R Truelove (Vice-Chairman), Mr T J Birkett, Mr R J E Parker and
Mr A R Poole
- Liberal Democrat (1): Mr D S Daley

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

- A1 Substitutes
- A2 Declarations of Interests by Members in items on the Agenda for this meeting
- A3 Minutes held on 20 November 2007 (Pages 1 - 6)

B. ITEMS FOR DISCUSSION

- B1 Medium Term Plan 2008/09 – 2010/11 and Financial Monitoring Update 2007/08 (Pages 7 - 32)
- B2 Environment and Regeneration Performance update (Pages 33 - 58)
- B3 Ashford Growth Area - Progress and issues (Pages 59 - 66)
- B4 Borough Green and Platt Bypass (Decision 07/01078) – Oral report
- B5 Waste Strategy Issues (Pages 67 - 70)
- B6 Endorsement of the Kent Countryside Access Improvement Plan (Pages 71 - 84)

B7 A summary of progress towards implementation of the Select Committee on Climate Change recommendations, as drawn together in Kent County Council's Climate Change Action Plan. (Pages 85 - 98)

C. SELECT COMMITTEE UPDATE

C1 Select Committee - update (Pages 99 - 106)

C2 Joint Select Committee (Pages 107 - 110)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services and Local Leadership
(01622) 694002

Wednesday, 23 January 2008

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.